**2024 MAACS AWARDS**

**Nomination Form**

**General Information for all nominations**

1. Schools submitting nominations must be MAACS members in good standing at the time of nomination.

2. Awards will be announced at the MAACS 2024 Annual Conference to be held July 23-25 at the [Westin Annapolis](https://app.glueup.com/track/rd?type=campaign&lid=3&tracking_id=5426:247556:0ed287e2-e99d-48a6-b316-91f6a0137332&redirect_url=https%3A%2F%2Fwww.marriott.com%2Fen-us%2Fhotels%2Fbwiwa-the-westin-annapolis%2Foverview%2F%3Fgclid%3Daabb8c9db6ec1bc00c90e95c9974a745%26gclsrc%3D3p.ds%26cid%3DPAI_GLB0004YXE_GLE000BIMM_GLF000OETR&ts=1707160527&ps=bEV0VTZqcVUrRkhRbUg3eFdEU0hDTlBZRjM2OGJDL1NZWSs2NTFBaVNmTWZMT2R6Z3M2UlFTRm9UV0w0cmJXcFV2OTQ2T0p5ZDJBOFd1ZENaaDNOUUl6OWVDZE5mNUY5bE9UMHdldXk4b3IwUFhJOUNoWm1WK0VFNVovdG8zQWVNYW1OVkdZT28wV21ZVUthUFRKM2s5NHIvdUVLcE9CS3ZaSmtlaEdsN29qOHNDOEJnU1JJNnVqSGx0WG15N1dBR2JZVXZmeFVUN2JtZnQwSTFRdk5EQVhDQ1hTYnVWZ2pVeDV3bHppY1BIdUl2TnVwcEdCZ3N3RXU5NXhZa1B6ZVQ4ZzMrNlpET3F5WklvZ0VMY2FFU3c9PQ==).

3. Winning individuals/organizations will receive an award.

4. Nominations are due no later than June 1, 2024.

5. Please submit each nomination electronically by email to [admin@maacs.us](mailto:admin@maacs.us).

**Please include a copy of this completed nomination form for each submission, along with electronic attachments for all supporting documentation for the nomination. Make sure each nomination addresses the specified nomination criteria.**

**2024 MAACS Award Nomination Form**

Check One:

\_\_\_\_ Community Service

\_\_\_\_ Outstanding Educator

\_\_\_\_ Distinguished Graduate

\_\_\_\_ Hall of Fame

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Nominee (Or institution for Community Service Award): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return by June 1, 2024 to:**[admin@maacs.us](mailto:admin@maacs.us)